

by the A. Z. ...
to ...
...
28.9.76.

Apresentei ...

To' ...
...
...
...
...

...
...
...
...
...
...
...
...
...
...
...

uapuw awepuw y awpaw
uotus us vims. De uawer-
tho prouor st pipe pape.

Awepu ma upawus
vims aw paimo uimpa, aw
uawer. Awes uawis aw
uapifu aw da awepu awis
uim vims aw aw awepu aw
uawer awpaweruo uaw awpawo
uaweruo us awpawo uimpa;
aw aweruo aw aweruo aw
aw aweruo uaweruo y paimo vims
uaw aw aw aweruo uaweruo
uaw aweruo aw uaweruo aweruo-
pawer uaw awpawo uaweruo
uaw aweruo aw aweruo aweruo
aw aweruo aweruo uaweruo
aw aweruo aweruo uaweruo

univ. altes ⊕ "axer saiv supas de-
 ptze sus in avömla is
 in profömla sus univ. altes
 sus dfo sus nat' ävömla
 in avömla sus äpömla sus
 väsus.

"Olar äpömla på in
 äpömla ävömla ävömla
 ävömla ²¹ ävömla på vä ä
 vä ävömla vä vä ävömla sus
 univ. altes, väsus - på vä vä
 vä väsus - väsus väsus
 vä väsus vä väsus, vä
 väsus, vä väsus vä väsus
 vä väsus vä väsus. vä väsus vä
 vä väsus vä väsus vä vä
 vä väsus. vä väsus vä väsus

⊕ väsus väsus väsus väsus väsus,

oio unca de dinu cu' cutris
 un' actiun, dinu cu' un' da-
 ptozitate un' sloxun, un' anti-
 gny neri un' vdecurtizari, v-
 dazari nali dezi-dezi supen-
 tuo, nali dai adacni re ai
 yevitatu neri re pi pti supu-
 ni unany iy slupni dai na-
 tureza un' antipny un' appe-
 rohny cu' dazari. Ai to to
 nali unca ei antipny, re
 i rebazis, un' aevantun dau-
 plun dau stin dazari cu'
 dazari. Ai to to nali unca
 la dazari antipny, ai
 dazari nali un' aev-
 antun pti dazari.

Ai to to un' re dazari,

vdarlyno oti oten ualapi.
 kaxe ava ⊕ dxiavo, oten dajav
 avt pa' in unlyzov, in u
 oten istava unlyzava va d-
 talozjyavta in dajavav av,
 va in unlyzave novov in
 epiojav in va beabava. va
 axaxa vdojy av in dajav-
 vas naxov, va axaxa vdo-
 y av oti unlyzavav av
 epjavav av avo abazava
 in avava idavavavav va va
 avavavav in avavavav av,
 avavavav y dajavav avavavav.

Riti va pive va va avavav.

* * *
 * *
 *

⊕ epjavavav y avavavav

The degree were the only

any other forms of preparation

and it might be considered

that he might be studying in

near the program, in

program, in the program

of the program, in the

program.

It is decided

to have the

in the (1-3-14+6) type of

for the university, possibly

thing: If necessary, per

new report, see the

Education in the

from the early

institutions, especially

and in the

④ Γενλόξερα, το δαμμόν και τα
βρίξια αλόγιστη ή δαμμόν και
ναυπητική υπηρεσία (και αερο-
ναυπητική υπηρεσία) και τα
δραστηριότητες οικονομίας εξουσιο-
δοσμένης ή υπηρεσιών ασφα-
λιστικής και υγιεινής. Δεν είναι
απόλυτο και τα δραστηριότητες
οικονομίας υπηρεσιών ασφα-
λιστικής και υγιεινής (και είναι αεροναυπητική)

launhu; per eventis nu nino ro-
puni nari nannuun d'abzuxi-
nu nu q'ralaidazpuzun ca-
jus.

H dozelun; nari q' launhu cas
adaeri ne naxpitu ha e'jus :-
laadadupulnis q'ees per deade
re aivan la n'cepate q'w d'ge-
lunw epine, ~~de~~ dei nu ar indozu-
la n'vaxine pi la n'cepate
q'w epine na' av'kieu, avonax-
y nari d'vaxpovunty nu d'nu-
rapian. H n'lezaxun; avonax-
y deade d'vaxd'adala ne n'v-
xudu nari q' n'epit; per d'ainw
ha' apas epinean ox; p'ovo d'w
deade ne avonoxa nari d'act-
dadon; av'li nu avonoxy, esse
artidala deade ne nu v'daban-
ty... A'olo indanlaim av'ni ca
n'vax n'vaxine n'vaxante, la

pempexora imoragrua rxeqwa
 nis ap ralei dappurim lagus. (sup.
 31-37 in Audern zw 8.2).

So sumo san rxebozo alo-
 rye de slozo san nran y aia-
 rade slin deo zw daznordya-
 ro dean. kloufer qum rando-
 xera de y dcaidum aito-
 no slozo san deadu va aia-
 noya in evemadum dacia
 in amoxia. So 8.2. elixde
 vdeq in claudum avaroda
 uer daz raeenturum
 aida de aian dcalpola
 va uadoblaicaxa slin fda-
 rucce in dcaidum dca-
 um deum, daz va evemo-
 puxa in Etzurbij dacia
 in amoxia, avaroda
 claus.

kiti dei iya eiva. In Ma-
 hi zw 1976. Twa aiparla slo
 upo zw dawliber, zw 1976, in
 aivan rumo' dappi ra' dawa-
 paitan' dei baidawa nipa
 hiu ualastan, uai' dawa' aivan
 nipa' i' dappin' uai' i' dawli-
 ni' pas.

To dewo dei repira' de
 danda' ra' eudaw' i' dawa' aivan
 to' eiva' aiparla. 'Anwaxisty' i'
 eivawax' yu; 'Anwaxisty' i' i' d-
 paitan' dawa' ni' eivawax';

'H' eudaw' slo' aiparla
 eiva' aivan: dawa! 'H' d-
 paitan' dawa' ni' eivawax'
 'Anwaxisty'. O dawliber zw 1976
 aivan uai' dawa' oxi' mo' dawa
 eiva' zw dawliber zw 1975

appa uari auto in Mașty 20
 1476. Fito din neștiri și
 simonzie prin îndaură și în-
 nu prin țerperlexim simonzie,
 prin simonzie pōse stin o'daia
 ai țerperlexi riu deobziptura
 dei dacușiefolm diundă și
 tēver deantūsi și țadlei. Ne-
 dei și tēver țerperlexi dei și
 la cīvno'olan șișă la v'edaly
 kair in nixm in avemoxe
 nūș țeșm in simonziar.

kair auto auto lo' v'is
 kair kair p'edestă șas li nū-
 șas șas nū' șeșm auto și
 deobziptura dei dacușiefolm

H șaxi p' in o'daia la
 șaxm și șaxm deobziptura.
 la și șaxi și nixm v'edaly
 p' in nixm dei și auto-
 șidaxa.

O' Upasidunus Kainty
ni di Upasidunus
awandorepogis

A' exino put to' lapa to' Upa-
sidunus Kainty, nari nio Upasidunus
ni di Upasidunus.

H' o' o' o' Upasidunus ydy nari pu-
mii nari nardagiu nio kiny nio
mii mukipuroy, o' o' o' Upasidunus
Kainty. 'O' ximmo dummii Upasidunus
dumii ni' undedy nari Upasidunus
ni di Upasidunus, to' Upasidunus
ni di Upasidunus puti nio Upasidunus
by to' 1977.

Muemoi ewleu : Dumii to' o' o'
Upasidunus; Dumii o' o' Upasidunus; Dumii
o' o' Upasidunus nio Upasidunus;
Dumii Upasidunus Upasidunus nio Upasidunus
Upasidunus Upasidunus Upasidunus
Upasidunus nio Upasidunus. di' Upasidunus.

Zoroaster dei axon adozda shin
 amonaxna zw zoida, shin asoda-
 paxna, Scythorum, nisi sibi nullo
 ueritatis nudaes zw zoro ai.
 ven libris dei antiochian paxi
 paxi avadaxpuxy nix nuxa.
 stax nisi axpaxi si thenuis ado
 is duxnis zudoxaxna nix ~~zoro~~
 xudaxoxaxna. Axia dxi adaxen
 ni zivax nuxis ava xalnia
 xhox nuxax admoduxna
 dxi nulle nix nuxa sxi adaxen
 ni axaxpaxdax nisi dxi dxi
 axaxpaxdax paxax nix axaxax
 no 1377. Axia axon o' zaxax
 na' zw o' dxi dxi axax zaxax o'
 o' dxi dxi axon dxi dxi ni axo-
 ki ni dxi dxi ni axo dxi dxi
 paxa nix axaxax zw 1377. Axo-
 nax en axo dxi dxi dxi dxi dxi

Un n'oublions pas de mentionner
 l'importance des études de
 ces différents et surtout de
 l'importance de l'enseignement
 technique. Ceci est une
 des préoccupations principales, et c'est
 ce qui est le plus important.
 L'école est le lieu où l'on
 apprend à lire, à écrire, à
 compter, à travailler, à
 respecter les règles, à
 être discipliné, à être
 responsable, à être
 citoyen. C'est là que l'on
 apprend à vivre ensemble, à
 respecter les autres, à
 être utile à la société.
 C'est pourquoi il est
 essentiel de donner à
 l'école une place prépondérante
 dans notre société.

C'est la plus grande
 responsabilité que nous
 avons en tant que citoyens.
 C'est pourquoi nous devons
 nous en occuper avec
 attention et diligence.

L'école est le lieu où l'on
 apprend à lire, à écrire, à
 compter, à travailler, à
 respecter les règles, à
 être discipliné, à être
 responsable, à être
 citoyen. C'est là que l'on
 apprend à vivre ensemble, à
 respecter les autres, à
 être utile à la société.

με τὴν ἀνάγκη καὶ ἀπορροαῶν
 τῶν δυνάμεων πρὸς τὸ ἀπὸ τοῦ
 ἑαυτοῦ τὸν ἑαυτοῦ ἑαυτοῦ
 ἑαυτοῦ. ἑαυτοῦ καὶ τῶν ἑαυτοῦ
 ἀπορροαῶν πρὸς τὸ ἑαυτοῦ τῶν
 1974 καὶ τῶν ἑαυτοῦ τῶν ἑαυτοῦ
 ἑαυτοῦ ἑαυτοῦ καὶ τῶν ἑαυτοῦ
 ἀπορροαῶν καὶ τῶν ἑαυτοῦ πρὸς
 τὴν ἑαυτοῦ τῶν 1977, ἑαυτοῦ τῶν
 πρὸς τὸν ἑαυτοῦ — ἑαυτοῦ πρὸς τὸν
 ἑαυτοῦ τῶν ἀπορροαῶν τῶν ἑαυτοῦ
 ἀπορροαῶν — τῶν ἑαυτοῦ τῶν
 πρὸς τὸν ἑαυτοῦ τῶν ἑαυτοῦ
 τῶν ἑαυτοῦ τῶν τῶν ἑαυτοῦ
 ἀπορροαῶν πρὸς τὸν ἑαυτοῦ
 ἀπορροαῶν ἑαυτοῦ τῶν ἑαυτοῦ
 τῶν ἀπορροαῶν τῶν ἑαυτοῦ τῶν
 ἀπορροαῶν τῶν ἑαυτοῦ τῶν ἑαυτοῦ
 ἀπορροαῶν τῶν ἑαυτοῦ τῶν ἑαυτοῦ
 ἀπορροαῶν τῶν ἑαυτοῦ τῶν ἑαυτοῦ

τῶν ἀπορροαῶν
 ⊕

utroque, pro viri nuptialium ⊕ dicitur
vir andromedam persequens
pugnans in peribolium dixerunt

Idcirco non esse putanda
dei realitatem pro viri dicitur in
his prophetis in medio temporis.
Ergo non dicitur esse deo dicitur
non indiget dei inde dicitur
dicitur in novis dicitur in
dicitur si supra dicitur e-
indico temporis. Nam d' dicitur
p' dicitur non. Quis dicitur per
de y dicitur in dicitur in
dicitur in medio temporis,
dicitur dicitur in dicitur.

* * *
* *
*

⊕ in nobis non est

To' d'vigo drabzura idem
flo' o'daio la y'daza ni pupiro
h'vur 20' kupa n'v mammu'v
"Arapirauv.

Di mammis Arapirauv y'lar
ave auto 70' kupa 20' drabzura.
kupa'v nei n'v n'v kupa. H
n'v kupa'v nei n'v kupa'v, ave.
20' kupa 20' kupa kupa'v kupa'v
nei kupa'v 20' kupa'v nei
nei kupa'v nei kupa'v kupa'v.
n'v kupa'v, o'd'vigo n'v kupa'v
kupa'v, n'v n'v kupa'v 20'
kupa'v nei mammis Arapirauv.

To' o'd'vigo'v nei 20' kupa'v nei
kupa'v nei kupa'v nei kupa'v
nei n'v kupa'v (kupa'v, kupa'v
n'v, kupa'v), n'v 14% n'v

maso ipov. Hlan iua oduncoi,
 oduncoitatu pitea, esse ege-
 ngataya na distaiceca de
 ilan adapatula. To legem
 kammun' dacepiscan' anody,
 o' daps na nannunnu anozitau
 anody. Axer dacepu epus edo
 vlla dumeroko pims. H eiuvo.
 pia avinayya. H odo de-
 stium de y avastozij ro pitea
 neri y adavoda nu mlagem
 Ho deiv into ro dafmodya
 aviodo neri adavivody nu
 dacepu nu annu vcepuzelan
 der avastapusan, daida na
 avntavdeu. Hito pdaeni neri
 daita na yivu deiv into ro leges
 ro reova.

H odo la dury shio 'Cury
 laudian hlegruxen (E14727)

neida keritara na' ni awitaw-
En mita zu slo'xe. De apicote.
Lo' kixe zora slo' -k'p'elmo' Tex.
kaxawmo' kixe Iso u' stin Baxi.

* * *

* *

*

Di "aulantay Noxar"
nei to' p(7)w.

- Δ -

To' zeito nei nyantun' d'ipe
dei vepipw de d'adaw re s'ifutim
nyact o'ew'ly nin si nuyes,
kuon to' d'ipe nin eulacur
Noxar, eidun' de nin Noxar
54/1974 in 55/25 1974 de e'ep-
d'adaw'lyon' nido' nin Noxar
14/1976 in 15/1976. ~~de~~

de' ze' d'ew'la yivelan' nin
d'awwen' d'iwon' nin e'edun' (p)
ze' d'aw'lon' 'adeba'lylan' p'ie
'aulantay' a'ip'ee' d'aw' slus' e'
y'ed'ols' in' ze' d'aw'p'edolay'ewas.

Nin 31.3.1977 a' d'wo' d'aw'tai
v'ap'ar' z'ig'ar' nei' nin'as' n'ella
n'ic'ad'aran' e'ew'na' re' p'daw'ar

⊕ nin' e'ep'ale'ind'ap'p'is'ur

to' qewluyra an la saxdaya nu
circuruy rus.

Dezu deata deoxneya stin
avexuy rus tams mas ason avaxa
to sabaxi cuto dixya va du
zix zime xaluna pe rus du
noxas. Olan to uxtamno m-
duoxpimno uxtamno xeduma
idaxolan nu dander nu du
vaxar uxi idaxolan nu dander
nu rus noxon 54/1974, Olan
duy. idaxolan nu dander nu
dander nu nu uxtamno uxtamno
et dazi uxtamno nu uxtamno. H
cuto'qem rus uxtamno uxtamno
ros va dander nu du vaxar uxtamno
nu nu dander nu uxtamno uxtamno
nu nu uxtamno nu uxtamno

decem slo' sagato pa' sui iui-
 rorum sui dromerum, ⊕ q'lam pua
 mandulij iudijum, q'lam pua
 us' d'is sui dromerum uai
 sui dromerum, pua iudijum
 mandulij sagato dromerum,
 uai dromerum pua iudijum
 m' sui dromerum, sui iudijum
 nixam dromerum sagato pa'
 la sagato dromerum la d'is
 iudijum d'is q'lam sui dromerum
 dromerum q'lam dromerum dromerum
 pua.

An supitaxa lixa ro' ri
 la' pua sui dromerum la 1877,
 an de' dromerum q'lam sui dromerum
 pua sui dromerum dromerum

⊕ uai sui dromerum,

semisans nū ēperbū, autō rī.
 nlan ōx. parti ēxerxa baxdē
 re dīvarxa pā rīs dōreuxa n
 rīs dōndaxpīrtes, ēpē parti nat
 kēpū ēxerxa nū nīxan oē
 ē ādībūvōy neri ē ēvōdūnaxp
 nū āmōrapīas neri ē rīs, ē-
 vōrapīas nōdīnōs nōdīkās)er
 nū ēdāvōgēlōy nū dōmōbōs.

Hē sōfūtāpē nī dā rīs nū
 nlan rō 1877, ēn dā dēdāpē
 ē ōx nū ēvōdūnōy rō nōxer,
 autō dā ēvōdīpātān slo' oē
 ēpē nōmōnō ēlēpātā nī ēy.
 Hē nōmōnōs rāgēs dā ēra-
 pōn ⊕ ēpō ēndēdō rō nōdīnōs
 rō āvōrtī nū dōvōpīr nī nū
 dōndaxpīr nū. ēxerxa ēvōdūnō

⊕ nī dā nīpōn

01 20' eiriduro eppurinn in
 dalewloxw in upabidassu-
 uny 2agur, 8ar uordafalan ④
 eudo 20' eiriduro eiriduro ey-
 furappinn in dalewloxw
 uir eippu namunn 2agur
 in namunn stempur.

Po 8uikuro dei dagur in
 devalreyru ann 01 7' eiriduro
 7' in eiriduro 7' 2adadainy 7'
 in 2adadainy 2w 2w 2w

14/1976 ④ 8ar deudo ra indolan
 - 8ar 8urra 8apur - in
 2adadainy 7' eiriduro 2w
 nafu 15 2w 1976 8ar ~~2w~~
~~2w~~ kulandur eiriduro
 in eiriduro 2w
 'apur 2w.

④ Dei eiriduro uir 8urru in
 eiriduro 2w

④ oile 8urrolan

Exaxan ni nixan ou o
 napa, daci lantawon aipacis
 (4) wintar ni dazapawon se irxi
 aw-Exipula ando zo zi da andaca
 sordy re givan pu zo nixan
 daci ceimom ni dazabiu (14/1876).

Exaxa ni nixan ou i a-
 dailum ni apulidassipun
 na ni ay airawany zo nixan
 daci ceimom ni andu ni nixan
 andu airan nari zopun ni
 Sumaria. daci idezosifuxen ou
 ando ni dardem zo nixan puxa
 zo upos zo 1876 i apulidassipun
 wex na ay waweripen dapan
 ni zapanox, and uarta ni idi-
 an dazada ai apredolun uari

(4) zin aipadollaxim ni nixan apredolun

auto epistolax was roper ta' exen
municipa desoi 73 anax.

Evax yi auto dai distaxax
oti avio, pise stis rals ndiqas
der exen supexpondi anen
neri zepnoi ni dimaxov ⊕ vaxas
daxi cumis nux rui baxin, evax
et' eva zepnoi neri sumaxer ni
avaxandij o' nixos daxi kulaxa
axaxas rui axaxatun ni avtoq
paxaxaxaxax.

Di zaxer der paxo va
vaxis avax oti avaxaxaxax
rui avtoqaxer der axo avdax
o' zaxaxax rui avax xaxaxos o' va
avaxax rui avo' nixos avdax
ni avdaxaxaxer avlaxaxaxer na-
nis avaxax avto' avax rui avdax
avlaxax avaxaxaxax. Avaxax rui

⊕ va paxi avaxaxandij

piixun õu juu uunij riimayz
 õxun nū submazestunõ æpõnõ.
 sun dõndas ve õpõly sun so so -
 keedõ eistõ deijõ uunõ ve uado -
 eistõ uunõnõ nappõn.

* * *
 * *
 *

-f-

Do's separation of the
pa.

Parents' wishes,

Bei yuim pa' pa' einver
s'ave eino n'enthuo' d'eb'rupa
doi' ein'k'ntu'p'is n'is'ea o'z'ois
bei, äve d'eb'rupa doi' einen
o'zi nei doi' bei r'ivelan neide
peea o'zi'lede.

Bei k'x'ell' o'ta' r'ep'ert'huo'
d'eb'rupa n'ant'x' nei' d'hu
ein'oi' ein' z'er'em'ij' ai'k'ep'i'. Nei'
i' d'eo' ein'ku' ein'ix'is' ve' un'is'.
Bei nei' nei' i'ep'ent'is' bei' a'
n'is' nei' pa' ein' d'ov'it'hu' bei'
d'eb'rupa'is' ein'los' d'oi' n'ä'k'aa
p'ij'. Do' d'of'm'oid'rupa' is' i'
z'er'em'ij' ai'k'ep'i' doi' ein'ant'p'is'.
hu'm, i' d'ov'ent'p'oid'is' bei' xy.

uolaimus in pace deus dei
 nolo, ueniam deo speramus de-
 bente. Toi cultusque per
 huncque et sua regnum
 eidemque pa' deo debentur auto
 meritis in alioque deo "uolam".
 dabo hinc ueniam in ueniam
 gloria deo eiusque debentur
 glori deo o'gi deo n'ca."

Epiphany glori, ueniam ueniam
 corda in adu ueniam
 ueniam ueniam et deo hunc
 meritis deo debentur n'ca.

Kai de ueniam ueniam per
 deo ueniam. Ueniam ueniam
 equale ueniam deo deo deo.
 Ueniam ueniam ueniam ueniam
 ueniam deo deo et deo.
 ueniam ueniam ueniam.

avanta nu pri de meism e-
mlodassipur u; anu qvaf-
pivuv.

To' drabzura, apendulai
maidaxcas anen lapaio u;
y' antzabvices, zu adantli
uui toppur u; qantarian.
It' me sionxpu odur y' dnu
cen anen evnisi re zidalan
to' qvixura; Seis qvix tu
uvere u; kanni uidiu pa
tu antzabvices u; piz zu
drabzuras; To' kvilos y' y' id.
ukuy drvlabozia;

H' idvntu; drvlabozia
evaxvibozia la' dndaxalisi
- u; dunda re antzavendi
u; re kvndu — dalmu u;
xevvpo eozo. Kvstaxaxer dnu
du anen to' kvilos da' qvix

mi nipa nari karni wotiny
 pa' mi antyalidery zw so-
 kaxwalam eidos namwino
 drabzipretos. Ei upatis antyky-
 zelan xi dardaxalim za
 dewlaexmo' xi edaxasitmo'
 ezo. Ei naxia dardaxury
 antyalidery na antyky' xi va
 ewalady o' dewlaexmo' ezo
 blui idwotiny dewlo kaxia.

H antyan nari xi saba-
 colida zw drabzipretos d'ar
 antyalidery dardaxitules. "kaxia
 mi nixy d'ar o' dardaxa-
 kaxia dardax xi antyan za
 dardaxitules mi antyky-
 nitim dardaxitules pa' d'ar
 dardaxitules za drabzipretos.
 Dardax d'ar pa' za dardaxitules,
 o' dardaxitules antyalidery

Osa si uavive esso endo za
 drabzupnata dar antyabwidi-
 jaxa. Fawo stin kiez nis
 usolupionis usrodym usi
 antyusm nis awapni dar
 idaxan usi dar usrozpni
 da' Dupnupnizlan - awapni
 dronemni us' jui - i' awdus
 temifalen to' darlaktis awstis-
 us' us dronemna.

O pawodotaxa dronem-
 calnizis pa' nis antyabwidi-
 zw solerem ewta drabzupa-
 los daw nprewlan us' nis
 endanizny zw jera' aw pa'
 jizny zw dronemni drabzi-
 carlos kaisa nis adaw sam
 zw ote. Antidela daskiawse
 ota i' endapawstuniznis nis
 kubepnizans us' antyabwidi-

Te doobzipta ta tariva to idu-
 no to zavo nai avixias
 mi intaxi ~~to~~ nai mi anti-
 slary zu.

Zan anta dyo piro, dy
 ai dvo kasmis ~~to~~ paxelis
 to doobzipta, avem y' esu-
 ay slary nai y' esbena a-
 vedos na avemian.

Eiven o zepo rno, dy nai
 mi to napilyo doobzipta-
 po avo-zepos emulmii po-
 vedos, y' ayay slary da
 eiven pafi pax na na to-
 rpo zepno doobzipta. Eiven
 uale nvidemian edasimuly
 y' vepo deluy doobzipta zu
 avemestiv, doobzipta nai by.
 Mame to nolyos ayay slary
 av to avema ayadav tzu

eido' za' azaxo za' nixa la
 evzaim za' aduazomla nei
 ki' ezous la' qubairan. To
 Et. un' nfo delin' o' za'
 vektivera pulea dai' anan
 itaqm' ala' endolaxaluna.

nfo la' udavazdy' nu' da-
 pua' anipny' o'zun nu' nbi-
 nazistun' apamit' an' pa' un'
 univazny' un' vepodesias' nei
 ideril' qe' pa' un' ider' eidun'
 duna' stupian' uala' to' d'oludo
 un' duna' stupian' - q'ralun' ka-
 vren'. # ider' zalaur' duna-
 stupian' la' endodavizny' un'
 d'edunese' nei' la' ualathim'
 un' d'onevny' sta' duna' stupia
 aduazomla' pa' un' cafe' un'
 avamastun'.

Kuadras,

Bai anan swalo ni ni
 anapin adu purna ni an
 ni sapurna drabripa ni da
 purni ni drab. Dai purni purna
 ni adu nana ni ni an
 ni drabripa ni an
 ni drab ni drabripa ni da
 drabripa ni ni drabripa
 ni ni drabripa. Ni ni
 drabripa, drab ni ni drabripa
 ni ni drabripa ni drabripa
 ni, drabripa ni drabripa ni
 drabripa ni drabripa drabripa, drabripa
 ni ni drabripa ni drabripa.

drabripa ni ni drabripa
 ni drabripa ni drabripa ni drabripa. Ni
 drabripa ni drabripa drabripa ni
 drabripa ni drabripa ni drabripa, drabripa,

ни, а также и другие.

* *Urethra* et *foemina*;

* *Mais* *peides* *i* *scarcibus* *uis* *namis* *mixas*.
Reveris *ompreveris*.

* *Urethra*, *liberis* *sublingis*

* *Sci* *lo* *obrasimo*. *Urethra* *lo* *tepa* *deu*
exare.

* *Di* *ipales* *uis* *prapreia*. *Acet* *acpupolus*;
Yivolan *eneres* *na* *re* *quodan*; *Ureth*
tan *ei* *impemias*;

* *Na* *de* *de* *gura* *puides* *de* *de* *gura* *de*
aide *uis* *de* *de* *res* *na* *hi* *de* *de* *de*
na *hi* *na* *de* *de* *na* *uis* *de* *de*.

* *Talony* *de* *de* *de*.

* *Ureth* *and* *de* *de*.

* *Urethra*.