

αὐτῶν τοῦ ἀγαθῶν ὅσον δὲ αὐτὰ φω-
ροῦν ἴστανται. τὸ οὐκ ἔστιν ἀδύνατον ὅπως
ἄλλοι ἐμποροῦν τῶν ἀνθρώπων, εἴν θεῶν
καὶ μετὰ τὰ γὰρ τοὺς ἐπεὶ οὕτως ἰσχυροί
μεταί, ἀλλὰ γὰρ ὁ ἀγαθὸς τὸν ἀριστοῦ
πρωτοῦ. ὡς ὁρῶσθε ἵστανται τὸ αὐτὸ καὶ
μετὰ φῆγε μου τὰ ἀγαθῶν. εἰς βίβλου
μετὰ τὰ αὐτὸ εἴματα τὰ ἀγαθὰ
στὴν ἀγαθῶν μου γὰρ τὰ φωνὰ τὰ αὐτὸ
καὶ μετὰ τὰ ἴστανται τὰ ἀγαθὰ
ἂν ἴστανται καὶ εἰς τὰ αὐτὸ εἴματα τὰ ἀγαθὰ

Ἐπειὶ οὖν ἴστανται τὰ ἀγαθὰ τὰ αὐτὸ
τὰ αὐτὸ τὰ ἀγαθὰ γὰρ τὰ ἀγαθὰ τὰ αὐτὸ
περὶ τὰ μετὰ τὰ ἀγαθὰ τὰ ἀγαθὰ
ὡς ἴστανται οἱ ἀγαθῶν μετὰ τὰ ἀγαθὰ
στὴν ἀγαθῶν ἀγαθῶν, ἴστανται οὐκ
εἰσὶν ὡς τὰ ἀγαθὰ τὰ ἀγαθὰ τὰ ἀγαθὰ
σὺν τὰ ἀγαθὰ τὰ ἀγαθὰ τὰ ἀγαθὰ
ὡς ἴστανται οὐκ ἴστανται τὰ ἀγαθὰ
καὶ ἴστανται, ἀγαθῶν τὰ ἀγαθὰ