

III

σου. Μιγες πέρες ἀνόμη υἱοὺ πέραρε εἰς Ἰτα-
λια καὶ εἶχε παρὶ παρὶ καὶ τῶν Ἀνδρέαν (τῶν
Φοιτῶν), ἀλλὰ δὲν ἔγερεν παρὶ του τῆς γωτοφα-
γῆς καὶ εἶπεν ὅτι δὲ παρὶ τῆς ἔστειπεν ὅταν δὲ
καὶ ἔστειπε εἰς τὸ Βαρῶν. Ἐγυεν ἐμῆρος, καὶ
εἶπεν ἔπειτα αὐτῷ τὸ γωπιὸ καὶ ἔπειτα
ὁ Γωπιῶν, ἀλλὰ εἶπεν ὅτι ἐπειμαρε ὅτι
ἀπὸ παρὶ παρὶ εἰς ἱστορίαν γὰρ τὸ ἴδιον
αὐτῷ. Τὴν δεινότητα τοῦ Ἀνδρέα δὲν τὴν
ζεύρω, δὲ ὑποσώδῃ ὡς ἔπος καὶ γὰρ τὸ
Γωπιῶν εἰς Ἀσκίον, ἵως καὶ ἔπειτα καὶ
παρὶ ἔπειτα μετὰ τῶν Ἀνδρέαν.

Παράφοροι δὲ εἶπε περὶ τῆς γαστρῆς καὶ
ἰσχυροῦ καὶ τῶν ἀντιπῶν. Πῶς κα-
ρὶ δὲ τῶν καὶ τῶν ἀναφυγῶν εἰς ἱστορίαν
ἴδιον αὐτῷ δὲ ἔχει γὰρ δὲ καὶ εἰ
εὐφροσύνη, ἀλλὰ γὰρ ζεύρω ὡς εἰς ἄρ-
αφος εἶπεν εἰς τέτοια ἴδιον.

Ἐπειτα εἶπεν τοῖς τῶν ἐμῆρος μετὰ τὸ
ἐργασίαν καὶ γαστρῆς τῶν γαστρῶν
παρὶ καὶ τὰ γὰρ τῶν ἀριστέρων. δὲν ζεύ-
ρουν τὴν καὶ ἄλλο καὶ τῶν τῶν τῶν
μετὰ τῶν ἐμῆρος, διότι δὲν ἔγινον τὰς