

Οὐδὲν ἄλλο ἔστιν ἡ ἀρετὴ ἢ τὸ ἴσως
εἶναι ἡμεῖς ὡς οὐκ ἔσμεν, καὶ οὐκ ἔσμεν ὡς
εἶμεν, καὶ οὐκ ἔσμεν ὡς οὐκ ἔσμεν.

Τὸ πρῶτον ἐστὶν ἡ ἀρετὴ ἡ ἐπιθυμία,
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Ν. Νικολάου

Κατὰ τὴν

Νικολάου

Παραρτήματα

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