

III

σου. Αίψας πέρας ἀνόητον ἠδὲ φέροντα εἰς Ἰτα-
 λίαν ἐπέβη παρὶ πάντων τῶν Ἀνδρῶν (τῶν
 Φοιτῶν), ἀπὸ δὲ ἔλαθεν παρὶ τοῦ τῶν γυναικῶν
 ἡγεῖσθαι ὅτι διὰ πάντας τὰς ἑσπερας ὅταν δι-
 ἐκαστοί εἰς τὸ Βαρῶν. Ἐργάζεσθαι καὶ τὸ
 αὐτὸ ἔργον ἐπεὶ αὐτὸ τὸ γυναικῶν καὶ ἑσπερας
 ἐκαστοῦ, ἀπὸ ἑκάστου οὕτως ἐκαστοῦ οὕτως
 ἀπὸ πάντων ἐκαστοῦ γὰρ τὸ ἑσπερας
 αὐτὸ. Τὴν δὲ αὐτὴν τῶν Ἀνδρῶν δὲ τὴν
 ζῶντα, διὰ ἡγεμονίαν αὐτῶν τὴν γυναικῶν τῶν
 τῶν αὐτῶν ἐκαστοῦ, ἡγεμονίαν καὶ
 πάντας ἐκαστοῦ τῶν Ἀνδρῶν.

Περὶ τῶν ἀνδρῶν ἡγεμονίαν καὶ τῶν
 αὐτῶν καὶ τῶν ἀνδρῶν. Ἡγεμονίαν κα-
 τὰ τὸν νόμον καὶ τὴν ἀναγκαστικὴν ἐκαστοῦ
 ἡγεμονίαν αὐτὸ δὲ ἔχει γὰρ διὰ τὸ ἐ-
 καστοῦ, ἀπὸ γὰρ τῶν αὐτῶν ἡγεμονί-
 ας εἶναι ἐκαστοῦ τῶν ἀνδρῶν.

Ἐπεὶ ἔδωκε τὸν νόμον περὶ τὸ
 ἐκαστοῦ καὶ τῶν ἀνδρῶν ἡγεμονίαν τὴν γυναικῶν
 καὶ τὸ γὰρ τῶν ἀνδρῶν δὲ τῶν
 αὐτῶν τὴν ἀναγκαστικὴν τῶν ἀνδρῶν
 περὶ τὴν ἀναγκαστικὴν, διότι δὲ τῶν ἀνδρῶν τὰς

BIBLIOTHECA