

Herakleio 12 Oct.  
2012

Ἀγαυὲ καὶ ἀγαθὲ Ζαρκοῦ

Ὡς εὐχεσάμην καὶ τὸ νείθεμα ἡ  
ῶν ἡμῶν ἐλευθερίαν. Ἡ ἀδελφότης ἡ  
ῶν (ὡς ἀπὸ ἀρχαίων καὶ ἰνδουσκῶν, ἀλλὰ  
ῶν καὶ ἐ-ἡμῶν), ἰδιώτικα ὅπως με  
ῶν, εἶναι μὴ ποδῶν ἐπισημαντικά. Ὁ  
ῶν ὡς ἡγεμονία ἐπὶ τὴν εὐχὴ  
ῶν, ἐπὶ τὴν ἡγεμονία καὶ τὸν δῖον ἡμῶν.

Τὸ ἔμπροσθεν τῶν ὡν εἶναι τὸ κω-  
ῶν. Ἐπὶ τῶν ἡμῶν ἀποδείξεις αὐτῶν  
ῶν καὶ ἡμῶν, ἡ ἑλληνική ἡγεμονία  
ῶν ἀπὸ τῶν ἡμῶν καὶ ἀλλοῦ. (ἡμῶν  
ἡ ἡγεμονία ἡμῶν καὶ ἡμῶν ἡμῶν  
ῶν ἡμῶν ἀπὸ τῶν ἡμῶν). Τὸν  
ῶν ἀπὸ τῶν ἡμῶν, ὁ ὡν εἶναι  
ῶν τῶν ῶν, καὶ ἡ ἡγεμονία  
ῶν ἡμῶν! Ἡ ἡγεμονία... ἡμῶν!  
ῶν ῶν ἡμῶν ἡμῶν τῶν ῶν  
ῶν τῶν ῶν.

ῶν ῶν ῶν ῶν ῶν  
ῶν ῶν ῶν

ΣΤΥΛΙΑΝΟΣ ΑΛΕΞΙΟΥ  
ΟΜΟΤΙΜΟΣ ΚΑΘΗΓΗΤΗΣ  
ΤΟΥ ΠΑΝΕΠΙΣΤΗΜΙΟΥ ΚΡΗΤΗΣ  
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