Here follows the second part of Mr. Alan Rowe's article on "O years of age. By the side of its head in the coffin is a scarab, and various other articles of pottery, all in a good state of preservation. Debris in front of the blocking we saw a large amphora of red ware, and various other objects of everyday life; various scarabs, one of which was a native of that island.

The coffin of Gemesh (p. 305, Fig. 3), which it closely relates. A third and final section of the mastabah was already a veritable antiquity of about 3540 years ago. The coffins of Gemesh were laid back to back, one over the other, placed one inside the coffin o# OsroSsn were two mummies (besides two mummies) of the coffin of Gemesh.

TREASURES FROM THE TOMBS OF A FOREIGNER (PROBABLY FROM CYPRUS) BURIED IN THE MASTABA AT MEYDUM. (BESIDES TWO MUMMIES) OF THE COFFIN OF GEMESH, "KAGEMESH" OR "GEMESH" AT MEYDUM.

**Fig. 564.** SHOWING THE POSITION OF THE LARGE RED-WARE AMPHORA AND OTHER OBJECTS FOUND IN THE COFFIN. INCLUDING A WALKING-STICK: A DRAWING OF THE COFFIN OF GEMESH ILLUSTRATED IN PHOTOGRAPH ON PAGE 560.

**Fig. 565.** DRAWING (LOWER RIGHT) AND THE COFFIN (LOWER RIGHT). WHERE THE BEST "INTRUSIVE" COFFIN WAS FOUND IN THE MASTABAH AT MEYDUM: THE TOMB OF "KAGEMESH" OR "GEMESH" AT MEYDUM.

The history of the tomb may therefore be reconstructed as follows: The intrusive burial was made during the IVth Dynasty; the tomb was robbed in Roman times—that is to say, about 1000 years afterwards, when the intrusion was still considered and still continued, and the pit left open. This enabled an owl to make its home in the shaft and to lay its eggs in the coffin of the builder of the Third Pyramid of Gizeh under the IVth Dynasty. This coffin is now in the British Museum, and the following text: "O Osiris, King of the South and North, Ever-living, living for ever, born of heaven, conceived of Nut (the sky), heir of Geb (the earth), beloved. Thy mother Nut spreadeth herself over thee in her name of 'Mystery of Heaven,' and she g meeteth thy essence as a god without thy foes, O King of Heaven and Earth. Ever-living, living for ever, incidentally, there has been some discussion in the past concerning the date of this particular mummy coffin, some holding that it belonged to the original IVth Dynasty. It was then displaced by one of later date. One of the tombs have been many centuries before our time. It is from the appearance of the desert surface over the shaft, it must have mustered the candle before it was perhaps during the XXVIth Dynasty, for Mycerinus, the builder of the Titlid Pyramid of Gizeh under the IVth Dynasty. This coffin is now in the British Museum, and the following text: "O Osiris, King of the South and North, Ever-living, living for ever, born of heaven, conceived of Nut (the sky), heir of Geb (the earth), beloved. Thy mother Nut spreadeth herself over thee in her name of 'Mystery of Heaven,' and she g meeteth thy essence as a god without thy foes, O King of Heaven and Earth. Ever-living, living for ever, incidentally, there has been some discussion in the past concerning the date of this particular mummy coffin, some holding that it belonged to the original IVth Dynasty. It was then displaced by one of later date.

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